

# Annual Deer Festival, 1<sup>st</sup> Saturday in November

## ENTERTAINMENT REGISTRATION FORM

Performer Name: \_\_\_\_\_

Type of Act: Band / Solo Act / Dance Group / Spoken Word / Choir / Other \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Email Address: \_\_\_\_\_@\_\_\_\_\_

Website: \_\_\_\_\_ Facebook Page: \_\_\_\_\_ Twitter: \_\_\_\_\_

Instagram: \_\_\_\_\_ Youtube: \_\_\_\_\_

Describe the entertainment or activity you will be providing: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Sample Type Submitted:  DVD  CD  Flash Drive  Other: \_\_\_\_\_

YouTube Link: \_\_\_\_\_

Please note your performance *preference* time.

Before 12 pm  After 12 pm

Slots are available in 30 & 60 minute increments.

30 min  60 min

\*The Monticello-Jasper County Chamber of Commerce is a non-profit organization. Entertainers will not be compensated for their appearance/performance, but will be included in the advertising for the Festival at no charge. We hope you are able to donate your time/service to this long-running community event!\*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Questions? Call, Email, or Come see us!

Monticello-Jasper County Chamber of Commerce  
119 W. Washington Street Monticello, GA 31064  
706-468-8994  
jasperchamber@bellsouth.net

Office use only:

Date Received \_\_\_\_\_

Date Confirmed \_\_\_\_\_

Performance Time \_\_\_\_\_