

**Application Fee**

\$20.00 (non-refundable)

**2017  
DEER FESTIVAL COURT APPLICATION**Jasper County Chamber of Commerce  
119 West Washington Street – Monticello, GA  
[jasperchamber@bellsouth.net](mailto:jasperchamber@bellsouth.net)  
706-468-8994**Court Selection Date:**October 22, 2017  
2 o'clock p.m.  
Visitors' Center  
**Deer Festival:**  
Saturday, November 4, 2017**SECTION 1: APPLICANT INFORMATION****Contestant's Name:****Age:****Division of Entry:**  
**Check ONE**Little Miss Fawn  
(Ages 3-5)Deer Festival Queen  
(Grades 11-12)**Date of Birth:**

Complete Sections 1, 2 &amp; 4

Complete Sections 1, 3 &amp; 4

**Current address:****City:****State:****ZIP Code:****Contestant's Email:****Parent's Email:****Parents' or Guardians' Names:****Contestant's Cell Number:****Home Phone Number:****Parent's Cell Number:****School:**

Circle One

Jasper County Pre-School

Jasper County Primary

Shiloh Christian Academy

Jasper Co. Virtual Academy

Jasper County High School

Piedmont Academy

Home School

Other \_\_\_\_\_

**SECTION 2: LITTLE MISS FAWN INFORMATION****Name your favorite:**

Pet's Name:

Kind of Pet: (ex: dog)

Color:

Song:

Activity:

Food:

TV Show or Movie:

Place to visit:

**Interesting information or accomplishments that you would like for us to know about you:****SECTION 3: DEER FESTIVAL QUEEN INFORMATION**

Hobbies/Interests:

Future Aspirations:

Sports &amp; Extra Curricular Activities:

**SECTION 4: CONTESTANT AGREEMENT**

As a contestant, if selected, I agree to participate in the Deer Festival events scheduled for November 4, 2017 and in the crowning ceremony at the pageant and festival the following year. I also agree to all rules and regulations set forth by the pageant committee. As the parent/guardian, I give permission for my minor child to be photographed, videotaped, and interviewed for stories, articles or documentaries that may be produced to promote the pageant and the Deer Festival. I consent to release the right and permission to copyright, publish or republish media for advertising and promotion.

\_\_\_\_\_  
Signature of Parent or Guardian\_\_\_\_\_  
Signature of Queen Contestant\_\_\_\_\_  
Date

Application Fee \$20.00 Cash \_\_\_\_\_ Check # \_\_\_\_\_

Charge Number \_\_\_\_\_ Expires \_\_\_\_\_ 3 Digit Code on Back \_\_\_\_\_

Zip Code where bill is received \_\_\_\_\_